

IS "ANTIRACISM" THE SOLUTION?

Ephesians 2:11-21 // December 5, 2021 AM

I. Should the church heed antiracism's call for perpetual repentance?

- A. Antiracism declares a false and irremovable guilt.
- B. The gospel of Christ declares a true and removable guilt.

II. Should the church heed antiracism's call for personal/public revolution?

- A. Antiracism promotes the rage of partiality.
- B. The gospel of Christ promotes the rest of impartiality.

III. Should the church heed antiracism's call for power redistribution?

- A. Antiracism advances uniformity, not unity.
- B. The gospel of Christ advances unity, not uniformity.

QUESTIONS FOR FAMILY WORSHIP

1. What is antiracism? How is it actually a new form of racism?
2. Is it possible for Christians to be guilty of historical and societal sins? What is the difference between lamenting historical and societal sins and repenting of them?
3. How is rage utilized by CRT? Can rage and partiality and distrust based upon skin color have any place in the church? What does the gospel say to these things?
4. In what ways is the Jew-Gentile divide greater than the "black-white" divide in our nation? What does this mean for people of different skin tones in the church?
5. What is the difference between uniformity and unity? And how does this help us to understand the different goals of the gospel and antiracism?
6. What is one thing from this sermon series that was particularly helpful? Anything you disagreed with or have questions about?

QUESTIONS FOR PRIVATE REFLECTION

1. Do I view CRT as a set of analytical tools that can be utilized within a Christian worldview, or do I see it as a competing system of thought that clashes with Christianity at every point?
2. Am I exulting in the cross and embracing *all* of my brothers and sisters in Christ regardless of their differences from me?
3. How has this sermon series equipped me to be a witness in the world?

KEY TERMS

1. *Antiracism*: social activism that seeks to destroy “whiteness” in American society by calling “white” oppressors to perpetual repentance and calling all to personal and public revolution.
2. *Critical Social Justice*: the redistribution of privilege from oppressors to the oppressed through the deconstruction of societal institutions.