

**“MR. PRESIDENT, PRO-LIFE IS NOT OPTIONAL!”**  
*Genesis 9:5-6; Romans 13:1-4 // January 21, 2024 AM*

I. *Murderers* elicit divine wrath.

II. *Magistrates* execute divine wrath.

QUESTIONS FOR FAMILY WORSHIP

1. What is abortion? Is it a political issue or a moral and theological issue? Why?
2. Why did God destroy the world in a flood (see Gen. 6:13)? Having promised to not do it again, how does He now exercise His vengeance on violent murderers?
3. Why does God allow humans to spill innocent animal blood (Gen. 9:3), but not innocent human blood (Gen. 9:5)?
4. What arguments does our culture make to say that abortion is not murder? How would you respond to those arguments with both theology and science?
5. Who does God call to execute His vengeance upon murderers? Is such vengeance left up to mere individuals?
6. Pastor Nick argued that civil leaders who support abortion are failing in their most fundamental duty before God. Do you agree?
7. What are the implications of Genesis 9 and Romans 13 (understood in their broader biblical and theological context) for how American Christians should approach the upcoming presidential election?

QUESTIONS FOR PRIVATE REFLECTION

1. Do I view my responsibilities as a citizen in a representative democracy through the lens of a biblical worldview?
2. Have I been more shaped by the world in my thinking on abortion and the responsibility of civil leaders to promote life than I have by God’s word?
3. How does the message of the gospel not allow me to be callous and prayerless about my nation’s slaughter of millions of little ones in the name of healthcare?
4. Do I agree with Pastor Nick’s statements about “one-issue” voting? Why, or why not?