

***God's Greeting | Ephesians 1:1b-4**

Pastor: To the saints who are faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ.

People: Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

***Hymn 125 | Let All Things Now Living**

GOD BLOTS OUT OUR GUILT

God's Call to Confession | Isaiah 6:1-5

Prayer of Confession | The Valley of Vision

Holy LORD, pardon all my sins of this day, week, and year, of omission and commission, of hard-heartedness, unbelief, presumption, and pride, of impurity in thought, word, and deed; sins in private and in the family, in time misspent, in yielding to Satan's schemes, in opening my heart to his temptations, in quenching the Holy Spirit; sins against light and knowledge, against conscience and the restraints of your Spirit, against the law of eternal love. Pardon all my sins, known and unknown, felt and unfelt, confessed and not confessed, remembered or forgotten. Good Lord, hear; and hearing, forgive. In Jesus' name. Amen.

God's Assurance of Pardon | Isaiah 6:6-7

***Hymn 100 | Holy, Holy, Holy**

GOD BEAUTIFIES US FOR HIMSELF

Prayer of Intercession

Our Father in heaven, hallowed be your Name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from the evil one. For yours is the kingdom and the power and the glory, for ever and ever. Amen.

Our Presentation of Tithes and Offerings | Venmo: @Cornerstone-OPC

Prayer of Dedication

***Hymn 638 | Savior, Thy Dying Love Thou Gavest Me (vv. 1, 2, 4)**

God's Call Through Preaching

Scripture Reading | Exodus 19:7-25

Pastor: This is the word of the LORD.

People: Thanks be to God!

Prayer of Illumination

Scripture Proclamation | Not Trifling, But Trembling

Prayer of Application

***New Songs 17 | Ancient of Days**

***Confession of Faith | Westminster Confession 7.1**

Pastor: How can we know and enjoy God?

People: The distance between God and the creature is so great, that although reasonable creatures do owe obedience unto him as their Creator, yet they could never have any fruition of him as their blessedness and reward, but by some voluntary condescension on God's part, which he hath been pleased to express by way of covenant.

GOD BLESSES US WITH HIMSELF

***God's Benediction**

***Hymn 731 | Doxology**

**Please stand, if you are able*

VISITING WITH US?

WELCOME



We are so glad you have come to worship with us this morning! Please fill out a connect card in the church foyer or scan the QR code so we can learn how best to serve you. Learn more about us at cornerstone-opc.org.

NURSERY

We believe God covenants with households, and so we encourage children of all ages to participate in public worship. For families who are interested, a staffed nursery is available during the morning service for ages 0-3. Please ask the usher for more information.

EVENING WORSHIP

You are warmly welcome to join us at 6:00pm as we assemble again to close out the Lord's Day in public worship!

NOT TRIFLING, BUT TREMBLING

Exodus 19:7-25

I. Covenantal communion with God *precludes unholy trifling* (vv. 7-15).

II. Covenantal communion with God *promotes holy trembling* (vv. 16-25).

QUESTIONS FOR FAMILY WORSHIP

1. What is Eastern Orthodoxy, and what is the reason emphasized in the sermon why people are converting to it from Protestantism?
2. Why did God reveal His glory in a visible and audible way at Sinai?
3. How does the mountain and Moses' ascent and descent provide a graphic picture of the role of a covenant mediator and why we need such a mediator in our relationship with God?
4. What did Israel need to do to prepare to meet God at Sinai? How do these preparations apply to the church under the new covenant, or do they?
5. Has the God of Sinai changed? If not, what has changed under the new covenant? How do these changes fuel our joy and deepen our reverence toward God?
6. Why did God command Moses to warn Israel multiple times about their need to obey His word and keep their distance for His holy presence? Why are we so slow to hear God's warnings today?
7. What is worshipping, and why is Orthodoxy not the answer to combatting it? What is the answer?

QUESTIONS FOR PRIVATE REFLECTION

1. Though Sinai is no longer the mount whereby God meets with His people, why is it good for me to visit there through this inspired narrative?
2. Meditate on Hebrews 12:28-29. Am I approaching God in an acceptable way (through the means He has ordained) with a heart marked by Godward reverence and awe? How could I grow in this?



Cornerstone Presbyterian Church is a community of believers devoted to glorifying our Triune God through God-centered theology, God-ordered worship, God-delighting piety, God-exalting leadership, and God-dependent mission.

LORD'S DAY WORSHIP

July 27, 2025 AM

Welcome, Announcements, & Silent Prayer

GOD BECKONS US INTO HIS PRESENCE

***God's Call to Worship** | Hebrews 12:18-29

Pastor: For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them.

People: But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Pastor: See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven.

People: At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens."

This phrase, "Yet once more," indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain.

Pastor: Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.