

NOT TRIFLING, BUT TREMBLING
Exodus 19:7-25 // July 27, 2025 AM

I. Covenantal communion with God *precludes unholy trifling* (vv. 7-15).

II. Covenantal communion with God *promotes holy trembling* (vv. 16-25).

QUESTIONS FOR FAMILY WORSHIP

1. What is Eastern Orthodoxy, and what is the reason emphasized in the sermon why people are converting to it from Protestantism?
2. Why did God reveal His glory in a visible and audible way at Sinai?
3. How does the mountain and Moses' ascent and descent provide a graphic picture of the role of a covenant mediator and why we need such a mediator in our relationship with God?
4. What did Israel need to do to prepare to meet God at Sinai? How do these preparations apply to the church under the new covenant, or do they?
5. Has the God of Sinai changed? If not, what has changed under the new covenant? How do these changes fuel our joy and deepen our reverence toward God?
6. Why did God command Moses to warn Israel multiple times about their need to obey His word and keep their distance for His holy presence? Why are we so slow to hear God's warnings today?
7. What is worshipping, and why is Orthodoxy not the answer to combatting it? What is the answer?

QUESTIONS FOR PRIVATE REFLECTION

1. Though Sinai is no longer the mount whereby God meets with His people, why is it good for me to visit there through this inspired narrative?
2. Meditate on Hebrews 12:28-29. Am I approaching God in an acceptable way (through the means He has ordained) with a heart marked by Godward reverence and awe? How could I grow in this?