

**A NOT-SO-NEW NEW COVENANT**  
*Exodus 34:1-28 // April 26, 2026 AM*

*Through a righteous mediator, God reconstitutes His communion bond with His rebel people.*

**I. The broken relation is renewed through the *revelation* of the covenant *Sovereign* (vv. 1-10).**

**II. The broken relation is renewed through the *republication* of the covenant *stipulations* (vv. 11-28).**

QUESTIONS FOR FAMILY WORSHIP

1. What did God call Moses to bring up Sinai? How does this give us hope that God is not done with Israel?
2. When God passed before Moses, how did He reveal Himself? What do we learn about God from this revelation?
3. God's sermon in vv. 6-7 ends with judgment, but is that the main focus of it? If not, what is?
4. What do all the laws in vv. 11-26 have in common? Haven't we heard all these before? Why did God give them to Moses all over again?
5. How is this covenant God is making with sinful Israel both new and not-so-new?
6. Will this renewed covenant end in divorce? Why, or why not?
7. How does this text lead us to look to a better covenant and a better mediator?

QUESTIONS FOR PRIVATE REFLECTION

1. How does God's revelation of Himself in vv. 6-7 lead us away from both legalism (salvation by works) and antinomianism (faith without works)?
2. If God's grace is not a license for sin, what is it a license for? Why is obedience vital in the Christian life even though we are not saved by it?
3. Have I received the righteous mediator God has provided, having my guilty conscience cleansed and my idolatrous heart renovated to live in faithful, loving devotion to God?